

**COUNCIL MEETING – 8<sup>TH</sup> NOVEMBER 2017**

NOTICE OF:	Reference No:	Date Received:	Date Forwarded:
White Paper Amendment	A1 to WP1	7/11/17	7/11/17

Submitted by:	Councillor Colin Campbell
Relevant Board/Regulatory Panel:	Executive Board
Executive Member/Chair:	Executive Member (Regeneration, transport and planning)
Relevant Director	Director of City Development

Delete “*This Council*” in line one and replace with:

*“Given the recent consultation document on housing numbers from DCLG and the interim findings of the council’s own review of housing numbers, this council recognises that the core strategy housing targets were wildly inaccurate and therefore”*

Delete “*and sound*” in line two and replace with:  
“*, sound and defensible*”

*Colin Campbell.*

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**Deadlines for submission**

White Papers	- 10.00 am on the day before the issue of the Summons
Questions	- 10.00 am on Monday before the meeting

Amendments - 10.00 am on the day before the meeting  
(including references back)

(All submissions should be made to Governance Services for receipt to be recorded and  
distribution made)

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